

**2010 February Vacation**  
**Algonquin Boys Basketball Camp for Boys and Girls**  
**Tuesday - Friday February 16<sup>th</sup> – 19<sup>th</sup> 9:00<sup>am</sup> - Noon**

At  
**Algonquin Regional High School**



For 3<sup>rd</sup> - 8<sup>th</sup> Grade Girls/Boys  
Run by  
Coach Chris Foy,  
Algonquin Boys' Varsity Head Coach

**Program Features:**

Fundamentals and skills development

1-1 and small group instruction by ARHS Coaching Staff and Boys Varsity players

Competitive game conditions (3x3, 5x5)

T-Shirt for each participant

A portion of this year's camp proceeds will benefit a local charity. Space limited. Register today!

**Camp Application**

NAME \_\_\_\_\_ M \_\_\_ F \_\_\_ GRADE IN SEPT 09 \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE \_\_\_\_\_

Email: (Please **print** clearly) \_\_\_\_\_

I, Parent/Guardian agree, by enrolling my son/daughter, that he/she is physically and mentally able to participate in all of the Camp's activities. In case of medical emergency and I cannot be reached, I hereby give permission to the physician selected by the staff to hospitalize and secure medical treatment for the child. I understand that my medical insurance is expected to cover my child for injuries. I agree not to hold the ARHS Basketball Camp, its management and staff, and/or ARHS, its management and staff, responsible for any athletic, dental, or bodily injury that may occur to my son/daughter while attending Camp. I realize and acknowledge that ARHS is not sponsoring this Basketball Camp.

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(Parent or Guardian **Signature**)

(Parent or Guardian **Printed Name**)

**TUITION:** \$100 registration (Checks payable to **ARHS Boys Basketball Boosters**)

**MAIL by February 10<sup>th</sup> TO:** Liz Speranzella, Boys Basketball Boosters Rep.  
7 Eastbrook Farm Lane  
Southborough, MA 01772

Any questions, contact Liz Speranzella at [liz@primetimecommunities.com](mailto:liz@primetimecommunities.com) or 508-654-0806  
or Coach Foy at [chrisgf2@yahoo.com](mailto:chrisgf2@yahoo.com) or 508-614-8596

**Note any impairment which may affect your child's participation** \_\_\_\_\_