

## CAREER/TRADE AWARD

## **CRITERIA**

- 1. Applicant must be a resident of Westborough, Northborough, Southborough or Shrewsbury.
- 2. Applicant must be pursuing a certificate program in their career/trade or immediately entering their career/trade following high school graduation. (Awards can be used toward a certificate program or to purchase tools for their career/trade.)
- 3. Transcript of school grades must accompany application and include class rank.
- 4. A letter of recommendation from your guidance counselor addressing your qualifications for the profession you plan to pursue must be submitted with application.
- 5. Awards will be granted on the basis of scholastic achievement, financial need, appearance of application, career/trade experience, and the interview.
- 6. Application deadline is <u>Thursday</u>, <u>January 12</u>, <u>2017</u>. Applications <u>post-marked</u> after the deadline date will not be considered.

\*\*Application should be mailed to:

Karen Chapman

Corridor Nine Area Chamber of Commerce

30 Lyman Street/P.O. Box 1555 Westborough, MA 01581

\*\*If you are a student attending Westborough High, Algonquin Regional or Shrewsbury High School, bring your completed application to guidance. Guidance will mail all applications to the Chamber.

\*\*\*If you have any questions, contact Karen Chapman at Corridor Nine at 508-836-4444.

## CAREER/TRADE AWARD APPLICATION

Last Name	First	Middle Initial	Email
Home Address (include str	eet, city, and zip code)	Home Telephone	Cell Phone
High School Now Attendir	ng		Graduation Date
(1) Parent/Guardian Occup	oation		(2) Parent/Guardian Occupation
Specific career applicant in	tends to pursue		
Training/school applicant p	plans to attend		
Will you be working at you	ır desired occupation after gradua	tion? YesNoExplain	
List your hobbies/interests	outside of school. (If additional s	pace is needed, use a separate sheet of	f paper.)
List your extra-curricular a	nd/or community activities. (If ad	ditional space is needed, use a separa	te sheet of paper.)
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List Your Work/Apprentice (1)		Dates	Number of Hours/Week
		·	
(3)		· · · · · · · · · · · · · · · · · · ·	
	What is your dream job? Why?	(If additional space is needed, use a s	eparate sheet of paper.)
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			: major financial hardships, personal, etc.)