Progress Update for

Southborough Public Buildings Space Needs Study

January 20, 2022



Southborough Space Needs collaborative project team

Town of Southborough MA

Architect

Drummey Rosane Anderson, Inc. (DRA)

Kenneth C. Best, AIA, MCPPO Principal-in-Charge
Courtney Southwick LEED AP BD+C MCPPO Project Manage









collecting b

Review Existing Documents
Photographs
Drawings/Measurement
Summary of Investigation

assessing

Useable Space by Building Calculate Space Needs Spreadsheet Summary Basic Code Reviews

process

collaboration

collecting a

Questionnaire
Interviews – Dept. Staff
Utilization of Buildings
Things we should know

program analysis Building Suitability

Building Suitability
Layout Options
Building Use Options
Spreadsheet Summary

Presentation of Findings
Report – Determine most appropriate format
Recommendations

reporting



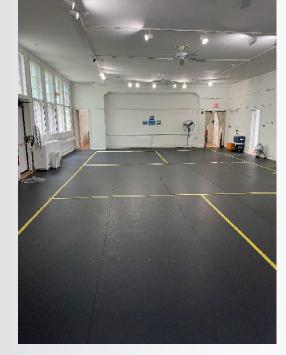
Key Points current findings

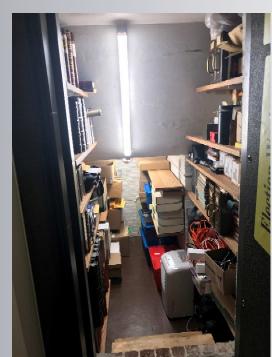
- Town needs have been reviewed and assessed by our team
- Overall space needs for Town Buildings are not met with current town-owned buildings

(without renovation/addition/new construction)

- Some programs are in spaces that are not suited for the program type
- Options have been developed for assessment by the committee
- Report is near completion



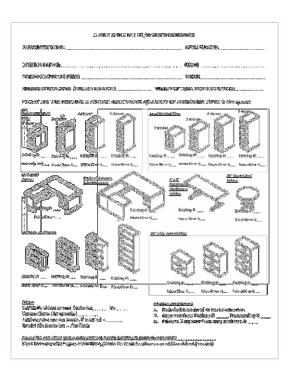




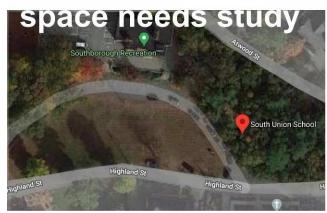
Southborough – South Union Building

collecting

Review Existing Documents
Photographs
Drawings/Measurement
Summary of Investigation
Questionnaire
Interviews – Dept. Staff
Utilization of Buildings



SOUTH UNION BUILDING southborough.ma











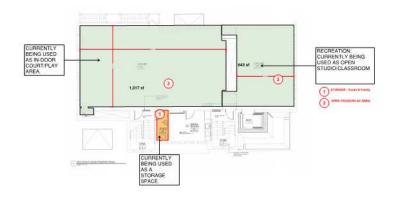
| SOUTH UNION BUILDING | Current Space (S.F.) | Floor | SF. by FLOOR |
|----------------------------|----------------------|-----------|--------------|
| | | | |
| Pottery Studio | 687 | | |
| Storage | 161 | Basement. | |
| Storage | 106 | Basement. | |
| Storage | 102 | Basement. | |
| Storage | 34 | Basement. | |
| Storage | 117 | Basement. | |
| Storage | 375 | Basement. | |
| | | | 1582 |
| General Office | 603 | 1st Floor | |
| Darkroom | 75 | 1st Floor | |
| Office | 82 | 1st Floor | |
| Youth And Family Reception | 278 | 1st Floor | |
| Storage | 228 | 1st Floor | |
| Youth & Family Offices | 448 | 1st Floor | |
| | | | 1714 |
| Gymnasium | 1517 | 2nd Floor | |
| Breakroom | 148 | | |
| Activity Area | 643 | 2nd Floor | |
| | | | 2308 |
| TOTAL Net Sq.Ft. | | | 5604 |



Southborough – South Union Building

assessing

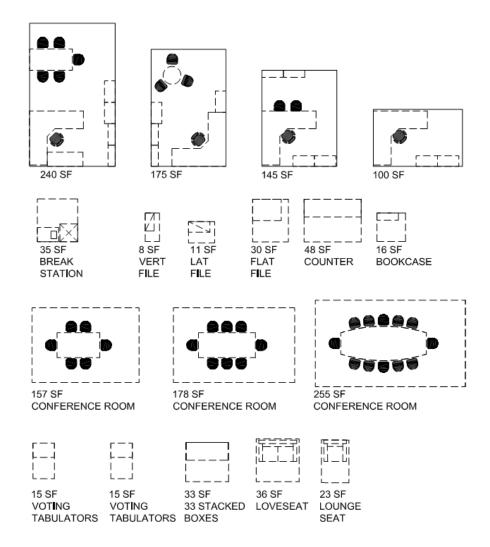
Useable Space by Building Calculate Space Needs Spreadsheet Summary Basic Code Reviews







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| Regreation | Cumity | Albertien (ef) | Totals | Tertie is | Cheminismis |
| Walting Area | ĵ | 0 | 229 | 200 | Convertly occupies had know speen |
| Offices (Qureently Open Office Accord | 3 | 603 | ias | 495 | 2 Full Tilms, 1 part time that easts mass is full time |
| Fallsty Studie | ji | . GESS | 750 | 750 | Convertly in leasure of, not Accordists |
| Min Auss & Startage | 1 | 3/20 | 200 | 200 | Connectity in beseaucrit, nert Accessible |
| Since of the second | ĵ. | (9) | 150 | 199 | hist mouth schildcool filling in success of convent area |
| Onokouse Plasy - Figure | บี | 1517 | 7000 | 7000 | Convently secupies upper floor, and Accessible |
| Saucho - Acaldhy Area | î | (F43) | 960 | 900 | Approvincially a diseases on the |
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| Skrago - Equiparent | ĺ | 1 895 | 900 | 900 | to condition access as well |
| Beent Aren | i | 100 | 100 | 100 | |
| Confedence | ji | 128 | 170 | 230 | Convent area assemble the des |
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| | CLUMBERT ME | 5064 | 阿爾斯科斯斯斯 | SWEEN | |





90 SF

Southborough assessing

| CURRENT UTILIZATION | | TOWN O | F SOUTHB(| OROUGH, M | ΛΑ | fall 2021 | | | | | | | | | | | | | | | |
|--------------------------------------|--|-----------|-------------------------|-----------------------------------|----------|-----------------------|------------|-----------------|--------------------|------------|-----------------------|---------------|-----------------|-----------------|------------|-------------------------|------------|--------------|------------------------------------|---------------|--------------------|
| | | | | | | | | DEP | ARTMENT | S | | | | | | | | | | | |
| BUILDINGS | Quality Factor** for Building (1 Lowest to 5 Highest) | ASSESSORS | CONSERVATION COMMISSION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS - TOWN | TECHNOLOGY | TOWN ACCOUNTANT | TOWN ADMINISTRATOR | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING ZONING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | PUBLIC WORKS | NORTH-SOUTHBOROUGH SCHOOL DEPT. | ADULT LIBRARY | CHILDREN'S LIBRARY |
| TOWN HOUSE | 4 | | | | | | | | | | | | | | | | / | | | 1 | |
| SOUTH UNION BUILDING | 1 | | | | | | | | | | | | | | | | | | | | |
| DPW OFFICES | 3 | | | | | | | | | | . s | | | | | | | | | (<u> </u> | |
| MARGARET NEARY ELEMENTARY SCHOOL | 2 | | | | | | | | | | | | | | | | | | | | |
| CORDAVILLE HALL (1st flr & basement) | 3 | | | 4 | | | | | | | | | | | | | | | | | |
| SOUTHBOROUGH LIBRARY | 4 | | | 1 | | 1 | | 1 | <u>'</u> | | | | | | | | ſ′ | | | | |

| O | The Quality Factor considers the condition of the building | | |
|------------------|---|--|--|
| Quality Factor** | 그림에 가장 살이 있어 가는 아니라 사람이 되는 것이 하게 하지 않아 아니라 사람이 아니라 아니라 아니라 아니라 하다 하다. | | |
| | and the extent to which repairs and renovations would be | | |
| | necessary to make the building suitable for re-use for at least | | |
| | twenty years | | |
| | | | |



Southborough

assessing

Useable Space by Building

Calculate Space Needs

Spreadsheet Summary Basic Code Reviews

Public records space is accounted for in a separate spreadsheet and is currently stored in Town House Basement, Vault and Cordaville Hall

(could be reduced with conversion to electronic files in the future)

Note: Areas include individual space requirements for conference/break areas. Some of these may be shared uses in assessed options.

| Town of Southborough. | | PROPOSED NET | TOTAL | | ess Update 1/20/2021 |
|---------------------------------|-----------------|--------------|--------------|--------------------|----------------------|
| PROPOSED SPACE NEEDS | EXISTING NET SF | USEABLE SF | PROPOSED NSF | GSF (NSF PLUS 20%) | GSF (NSF PLUS 30%) |
| TOWN OFFICES: | | | | | |
| Accessor | 459 | 529 | | | |
| Economic Development | 133 | 145 | * | | |
| Information Technology | 152 | 346 | 8 9 | | R |
| Town Accountant | 264 | 389 | 8 8 | | 8 |
| Town Administrator | 695 | 673 | | | |
| Town Clerk | 539 | 912 | î - | | 7 |
| Treasure/Collector | 1,584 | 634 | 3 - 5 | | 15 |
| Public Records (Basement Space) | | 8 | 8 3 | | i. |
| Common Rooms | 463 | 2,981 | | | |
| Sub-Total | 4,289 | | 6,609 | 7,931 | 8,592 |
| PERMITTING DEPARTMENTS | | 27 | 3 3310000 | | Q 10000000 |
| Conservation | | 186 | 8 8 | | 8 |
| Planning | | 530 | 8 | | 8 |
| Building & Zoning | | 1,215 | l l | | |
| Board of Health | | 1,178 | | | |
| Sub-Total | 2,958 | | 3,109 | 3,731 | 4,042 |
| SENIOR CENTER | 4,348 | | 5,295 | 6,354 | 6,884 |
| RECREATION | 4,568 | | 5,540 | 6,648 | 7,202 |
| FACILITIES | 1,398 | | 1,640 | 1,968 | 2,132 |
| YOUTH & FAMILY | 1,036 | | 1,613 | 1,936 | 2,097 |
| SUPERINTENDENT | 5,499 | | 5,995 | 7,194 | 7,794 |
| DEPT. PUBLIC WORKS | 14,594 | | 16,334 | 19,601 | 21,234 |
| LIBRARY | 9,186 | | 15,636 | 18,763 | 20,327 |
| TOTALS | 47,876 | × | 61,771 | 74,125 | 80,302 |
| Net Area Difference | 13,895 | | | | |

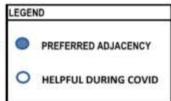
Southborough assessing

Useable Space by Building Calculate Space Needs

Adjacencies

| | Accessors | Conservation Commission | Economic Development Committee | Planning Board | Town Public Records | School Public Records (Off-site) | Technology Department | Town Accountant | Town Administrator | Town Clerk | Treasurer Collector | Senior Center | Board of Health | Building/Zoning | Facilities | Youth and Family Services | Recreation | School Department | Library | Public Works |
|----------------------------------|-----------|-------------------------|--------------------------------|----------------|---------------------|----------------------------------|-----------------------|-----------------|--------------------|------------|---------------------|---------------|-----------------|-----------------|------------|---------------------------|------------|-------------------|---------|--------------|
| Accessors | | | | | | 10000000 | | | | | | | | | | | | | | |
| Conservation Commission | | | | | | | | | | | | | | | | | | | | |
| Economic Development Committee | | | | | | | | | | | | | | | | | | | | |
| Planning Board | | | | | | | 1 1/2 | | ŝ. | | | | | | - 8 | | | | | |
| Town Public Records** | | 0 | | 0 | | | | 0.00 | | | | | | | | | | | | |
| School Public Records (off site) | | | | | | | | | | | | | | | | 6 | | | | |
| Technology Department** | | | | | | | | | | | | | | | | | | | | |
| Town Accountant | | | | | 0 | | 0 | | | | | | | | 10 | 0 | | 0 | | |
| Town Administrator | | | | | | - 1 | 0 | | | | | | | | 1 | 45 | | | | |
| Town Clerk | | | | | 0 | | | | 4 | | | | 1 1 | | - 8 | 8 4 | | | | |
| Treasurer Collector | | | | | | | | 0 | 0 | | | | | | | | | 6 | | |
| Senior Center | | | | | | | | | 7 | | | | | | | | | | | |
| Board of Health** | | | | 0 | 0 | | | | | | | 0 | | | | | | 4 | | |
| Building/Zoning** | | | | 0 | 0 | | 1 3 | | | | | | 0 | | | j i | | 0 | | |
| Facilities** | | | | | | | | | | | | 0 | | | 10.0 | | | | | |
| Youth and Family Services | | | | | | | | | | | | | | | | | | | | |
| Recreation | | | | | | | | | | | | | | | | | | | | |
| School Department* | | | | | | | | 2 | 0 | | | | | | | | | | | |
| Library | | | | , J | | | | | y . | , , | | | | | 100 | | | J. | | |
| Public Works | | | | | | | | | | | | | | | | | | | | |

**Central location in town.





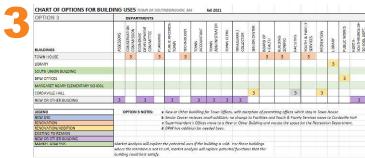
^{*} Central location for North/ SouthBorough

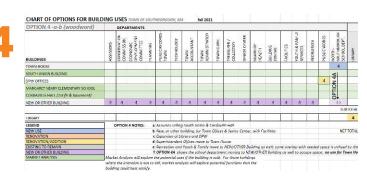
Building Suitability
Layout Options
Building Use Options
Spreadsheet Summary

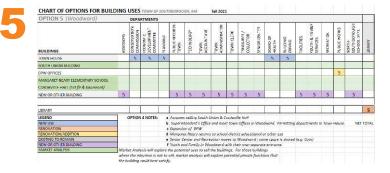


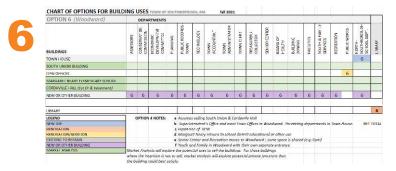
| OPTION 1 | | DEPA | RTMENTS | | | | | | | | | | | | | | | | |
|----------------------------------|-----------|--------------|---------------------------------------|----------|----------------|-----------|------------|-----------------------|------------|------------------------|---------------|--------------------|------------|-----------|----------------------------|------------|----------|--------------|---------|
| BUILDINGS | ASSESSORS | CONSCINATION | FECONOMIC DEVELOPMENT COMMUTTEE | PLANKING | PUBLIC RECORDS | TO-NOLOGY | TOWN | TOWN ADMINISTRATOR | TOWN CLERK | TRASLIER / COLECTOR | SPAIOR CFATER | ROARD OF HEALTH | SULDING | ACILITIES | YOUTH & FAMILY SERVICES | RECREATION | замен | PUBLIC WORKS | -ндиож |
| TOWN HOUSE | | | | | | | | | | | | | | | | | | | |
| LIBRARY | | П | | | | | | | | | | | | | | | 1 | | |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | | | | |
| CPW OFFICES | | П | | | | - | | | | | | | | | | | | 1 | |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | 100 | | | | | | | | | | | | | |
| CORDAVILLE HALL | | | | | | - 5 | | | | | 1 | | | 1 | 1 | | | | П |
| NEW OR OTHER BUILDING | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | | | 1 | | | |
| LEGEND | 1 | OPTIO | N 1 NOTES: | | New Co | alori | ion mond | Lallow To | nen iO | llices to b | e reali | alized A | lonot at I | feolih i | and floring | len/To | nine ne | s lomas | er soli |
| NEW USE | | | | | | | | | | Southho | | | | | | | | | |
| RENOVATION | | | | | | | | | | rintenden | | | | | | | | | |
| RENOVATION/ADDITION | | | | | | | | | | d to Con | | | | | | relocat | 8 | | |
| EXISTING TO REMAIN | | | | | | | | | | Use from | | | | | | | | | |
| NEW OR OTHER BUILDING | | | | - 9 | South L | nion B | uilding co | | | hos odd | | | bays; ca. | n happ | en indep | endent | ly of ot | her m | oves. |
| MARKET ANALYSIS | | | lysis will ex | | | | | | | | | | | | | | | | |











| OPTION 7A/B (Woodward) | ÜL. | DEPA | RTMENTS | | | | | | | | | | | | | | | | |
|--|-----------|--------------|--------------------------------------|----------|----------------|------------|--------------------|-----------------------|-------------|-------------|---------------|--------------------|--------------------|-----------|-----------------------------|------------|------------|---------------------------------------|------|
| BUILDINGS | ASSESSORS | CONSERVATION | ECONOMIC DEVELOPMENT COMMUTTEE | PLANNING | PUBLIC RECORDS | -ED-NOLDGY | TOWN ADCOUNTANT | TOWN ADMINISTRATOR | JOHNA CEEDK | THEASURER / | SEVIOR CENTER | BOARD OF HEALTH | 3t, DING ZDK NG | SAGLITIES | YOUTH & PAVIILY STAVICES | RECREATION | PLR CWORKS | NOTTH- SOLTHBOROJGH SOLDOLDEPT. | 2007 |
| TOWN HOUSE | 0 | | | | | | | | | | | | 1 | -, | | | | | |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | | | | Г |
| DPW OFFICES | | | | | | | | | | | | | | | | | 7 | | Г |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | | ı |
| CORDAVILLE HALL (1st /h & txisement) | | | | | | | | | | | | | | | CI. | | | | Г |
| NEW OR OTHER BUILDING | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | |
| | - | | | | _ | | _ | | _ | | | _ | | | | _ | | | 100 |
| HERARY | | | | | | | | | _ | | | | | | | | | | |
| LEGEND | | OPTION | 7 NOTES: | | | | g South L | | | | | | | | | | | | |
| NEW USE | | | | | | | | nt's Offic | e, Seni | or Center, | Recre | ation & A | LL Town | Offices | in Wood | ward. | | NET | TO |
| RENOVATION | | | | | Expansi | | | | ii. | | | | | | | | | | |
| RENOVATION/ADDITION | | | | | | | ry return | | | | tionoi i | or ather s | 5.0 | | | | | | |
| EXISTING TO REMAIN | | | | | | | ary move | | | | | | 1200 | | | | | | |
| NEW OR OTHER BUILDING MARKET ANALYSIS | 12 | | lvsis will ex | | | | nily in Wo | | | | | | e thist to | port. | | | | | |



Option 1



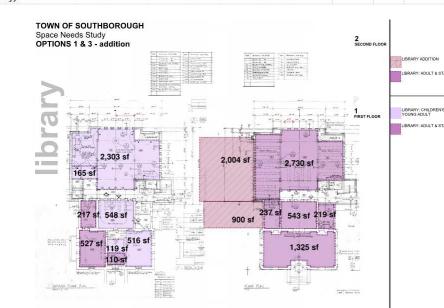


| CHART OF OPTIONS FOR BUIL | Dillo | UJLJ | TOWN OF | 3001 | HBUNUU | OH, IVI | a | fall 2021 | | | | | | | | | | | |
|----------------------------------|-----------|--------------|--------------------------------------|----------|--------------------------|------------|--------------------|-----------------------|------------|--------------------------|---------------|--------------------|-----------|------------|----------------------------|------------|----------|--------------|--|
| OPTION 1 | | DEPA | RTMENTS | | | | W. | - | | | | | 4 | | | | ~ | | £ |
| BUILDINGS | ASSESSORS | CONSERVATION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS . TOWN | TECHNOLOGY | TOWN ACCOUNTANT | TOWN ADMINISTRATOR | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | LIBRARY | PUBLIC WORKS | NORTH- SOUTHBOROUGH SCHOOL DEPT. |
| TOWN HOUSE | | | | | | | | | | | | | | | | | | | 1 |
| LIBRARY | | | | | | | | | | | | | | | | | 1 | | |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | | | | |
| DPW OFFICES | | | | | | | | | | | | | | | 51. | i. | 8 | 1 | |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | | |
| CORDAVILLE HALL | | | | | | | | | | | 1 | | | 1 | 1 | | | | |
| NEW OR OTHER BUILDING | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | | | 1 | | | |
| LEGEND | ١, | OPTION | N 1 NOTES: | а | New Coi | nstruct | ion would | d allow To | own Of | fices to b | e centr | alized. B | oard of H | lealth (| and Build | ling/Zo | ning no | longe | r satellite offices. |
| NEW USE | | | | b | Superint | enden | t's Office | - Northbo | rough | -Southbo | rough | to reloca | te to Tow | ın Hou | se in this | Option | 1 | | |
| RENOVATION | | | | c | Recreati | on - re | elocates t | o vacated | l Supei | rintenden | t's Offi | ces | | | | | | | |
| RENOVATION/ADDITION | | | | d | Youth & | Family | Services | can be re | locate | d to Cord | laville | Hall once | ВОН & В | uilding | /Zoning | relocat | e. | | |
| EXISTING TO REMAIN | | | | e | Senior c | enter s | mall addi | ition for c | ffices. | Use fron | t room | s for livin | ig room/l | ibrary | space. | | | | |
| NEW OR OTHER BUILDING | | | | f | South U | nion B | uilding ca | n be sold | . DPW | has addi | ition fo | r needed | bays; ca | n happ | en indep | endent | ly of ot | her mo | ves. |
| MARKET ANALYSIS | Mark | et Ana | lysis will exp | olore i | the poten | tial us | es if the b | ouilding is | sold. | For those | buildi | ngs | | | | | | | |
| | | | tention is n ld best sati | | sell, marl | et and | ılysis will | explore p | otenti | al functio | ns tha | the | | | | | | | |

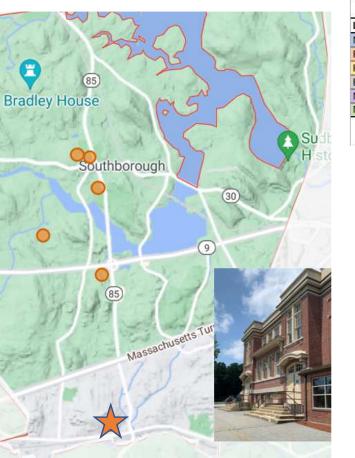
TOWN OF SOUTHBOROUGH Space Needs Study OPTIONS 1 & 4 - Relocate NSBORO

own house









| ING ! | JSES | TOWN OF | SOUT | HBOROU | GH, M | A | fall 2021 | 1 | | | | | | | | | | |
|-----------|----------------------------|---|--|--|--|--|--|--|--|-------------------|---|---|--|---|---|---|--|--|
| | DEPA | RTMENTS | AT . | | | | | | | | | | | | | | | |
| ASSESSORS | CONSERVATION COMMISSION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS - | TECHNOLOGY | TOWN | TOWN ADMINISTRATOR | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | LIBRARY | PUBLIC WORKS | NORTH- SOUTHBOROUGH SCHOOL DEPT. |
| 2 | ' | 2 | | 2 | 2 | 2 | 2 | 2 | (2) | | | | | | | | | |
| | | | | | | | | 06 | | | | | | | | 2 | | |
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| | | | | | 6 | | | | | 2 | | | 2 | | | | | |
| | | | | 6 | JC. | | | | | | | | | | | | | 2 |
| , | OPTION | I 2 NOTES: | | Movin | Planni | ng & Cor | ıservatior | n out o | f Town Ho | ouse pi | rovides n | nuch neec | led spa | ice . | | | | |
| | | | | | | | | | | | | te to Nev | v or Otl | ner Buildi | ng - Eli | minate | es satel | lite offices-storage |
| 4' | <u> </u> | | | | | | | | | | | | | | | | | |
| 4 | | | d | | | · · · · · · · · · · · · · · · · · · · | | | | | ling shari | ng the bu | uilding ' | with the | permitt | ting de | partme | ints |
| 4 | | | | | | The second secon | - The state of the | | and the state of the second state of the second | | | | | | | | | |
| 4 | ' | | | | | | | | | | | f other m | ioves. | | | | | |
| where | e the int | ntention is n | not to s | Sold To | | | | | | | - | | | | | | | |
| | ASSESSORS Where | DEPAI SUDDEPAI OPTION Market Analy where the int | DEPARTMENTS NO NO NO SEESSORS CONWILLSION 2 OPTION 2 NOTES: Market Analysis will expended the intention is no service of the service of t | DEPARTMENTS NO NO NO SEESSORS COMMISSION COMMITTEE OPTION 2 NOTES: a b c d Market Analysis will explore t | DEPARTMENTS NON NO STATEMENTS OPTION 2 NOTES: a Moviny b Superint c Recreation d Youth & Not a cell e DPW has Market Analysis will explore the potent where the intention is not to sell, mark | DEPARTMENTS Value | DEPARTMENTS NON N | DEPARTMENTS Value Value | DEPARTMENTS Value Value | DEPARTMENTS No | DEPARTMENTS No No No No No No No N | DEPARTMENTS Selvior Control of Town House provides me be Superintendent's Office - Northborough-Southborough to relocate to Recreation - relocates to vacated Superintendent's Offices d Youth & Family Services to expand in South Union Building sharin Not a central location for permitting departments Departments a Movin Planning & Conservation out of Town House provides me b Superintendent's Office - Northborough-Southborough to relocate to Recreation - relocates to vacated Superintendent's Offices d Youth & Family Services to expand in South Union Building sharin Not a central location for permitting departments a DPW has addition for needed bays; can happen independently of Market Analysis will explore the potential uses if the building is sold. For those buildings where the intention is not to sell, market analysis will explore potential functions that the | DEPARTMENTS Solvation OPTION 2 NOTES: a Movin Planning & Conservation out of Town House provides much needed b Superintendent's Office - Northborough-Southborough to relocate to New c Recreation - relocates to vacated Superintendent's Offices d Youth & Family Services to expand in South Union Building sharing the building sharing the building sharing the building swhere the intention is not to sell, market analysis will explore potential functions that the | DEPARTMENTS Solva Solva | DEPARTMENTS Solve the properties of the building with the provides and the properties of the building system. Solve the potential uses if the building is sold. For those buildings where the intention is not to sell, market analysis will explore the potential uses if the building is sold. For those buildings where the intention is not to sell, market analysis will explore potential functions that the | DEPARTMENTS Solution Content Content | DEPARTMENTS Solid Solid | DEPARTMENTS Solid Solid |

- Building Quality several upgrades needed
- Location is not central





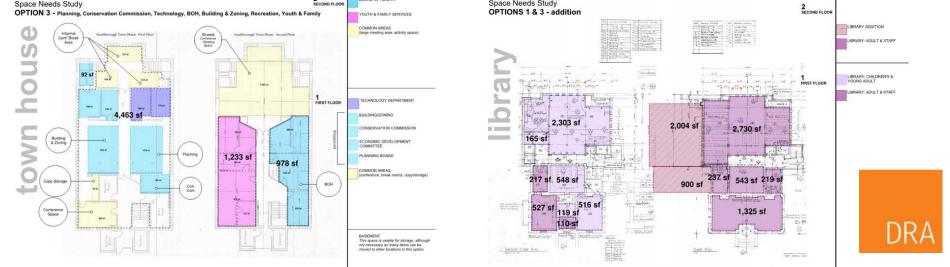
Option 3

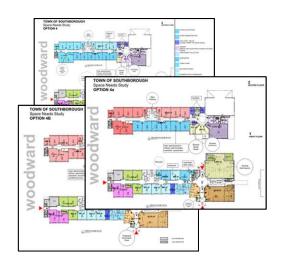
| OPTION 3 | A = I | DEPA | ARTMENTS | 12 | | | | | | | | | | | | | | | |
|--|-----------|--------------|--------------------------------------|----------|------------------|------------|--------------------|--|------------|--------------------------|---------------|--------------------|-----------|----------------------|----------------------------|------------------|---------|--------------|--|
| BUILDINGS | ASSESSORS | CONSERVATION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS - | TECHNOLOGY | TOWN ACCOUNTANT | TOWN | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | LIBRARY | PUBLIC WORKS | NORTH- SOUTHBOROUGH SCHOOL DEPT. |
| TOWN HOUSE | | 3 | | 3 | | 3 | | | | | | 3 | 3 | | 3 | | | | |
| LIBRARY | | | | | | | | | | | | | | | | | 3 | | |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | | | | |
| DPW OFFICES | | | | | | | | | | | | | | | | | | 3 | |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | | |
| CORDAVILLE HALL | | | | | | | | | | | 3 | | | 3 | | 3 | | | |
| NEW OR OTHER BUILDING | 3 | | 3 | | 3 | | 3 | 3 | 3 | 3 | | | | | | | | | 3 |
| LEGEND | | OPTION | N 3 NOTES: | | | | | | | s, with exc | | | | | | | | | |
| NEW USE | | | | | | | | | | no change | | | | discount of the area | | | | | |
| RENOVATION | | 4 | | | | | | | | w or Other | r Buildi | ng and v | acate the | : space | for the R | ecreati | on Dep | artme | nt. |
| RENOVATION/ADDITION | | # | | d | d DPW has | s addit | ion for ne | eeded bay | /S. | | | | | | | | | | |
| EXISTING TO REMAIN | 4- | | | | | | | | | | | | | | | | | | |
| NEW OR OTHER BUILDING | Mark | Ana | 1 / | -1 | ·F oto | 12-1 m | :£+ha | 1taling l | | Fthes | - 5116 | n | | | | | | | |
| MARKET ANALYSIS | _ | | ılysis will exp ntention is n | | | | | | | | | | | | _ | + | - | | |
| | | | ıld best sati: | | Stil, mark | et una | lysis win | explore p | Diener | al junction | 113 Cirus | Life | | | | | | | |
| TOWN OF SOUTHBOROUGH Space Needs Study OPTION 3 - Planning, Conservation Commission, Technology, BOH, Building | | | 2 SECOND FLOOR | BOARD O | O OF HEALTH | | S | TOWN OF SO Space Needs S OPTIONS 1 & | Study | | | | | | 2 s | 2 ECOND FLOOR | | | |

fall 2021

CHART OF OPTIONS FOR BUILDING USES TOWN OF SOUTHBOROUGH, MA







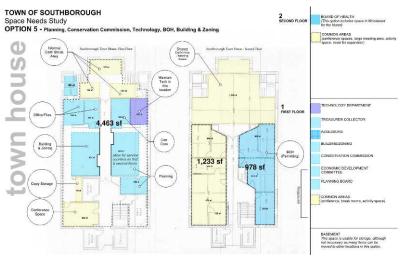
| CHART OF OPTIONS FOR BUILD | ING | USES | TOWN OF | SOUT | HBOROU | GH, M | 4 | fall 2021 | ğ | | | | | | | | | | |
|--------------------------------------|--|--------------|--------------------------------------|----------|--|----------------------|--------------------|-----------------------|------------|--------------------------|---------------|--------------------|------------------|------------|----------------------------|------------|--------------|--|---------|
| OPTION 4 -a-b (woodward) | | DEPA | RTMENTS | } | | | | | | | | | | | | | | | |
| BUILDINGS | ASSESSORS | CONSERVATION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS - TOWN | TECHNOLOGY | TOWN ACCOUNTANT | TOWN ADMINISTRATOR | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | PUBLIC WORKS | NORTH- SOUTHBOROUGH SCHOOL DEPT. | LIBRARY |
| TOWN HOUSE | | | | | | | | | | | | | | | | | | 4 | |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | , | | ΔI | |
| DPW OFFICES | | | | | | | | | | | | | | | | | 4 | 4 | |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | NOL | |
| CORDAVILLE HALL (1st flr & basement) | | | | | | | | | | | | | | | | | | PO | |
| NEW OR OTHER BUILDING | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | | 4A | |
| | | | | | | | | | | | | | | | | | | SI | JBTOTAL |
| LIBRARY | | | | | | | | | | | | | | | | | | F | 4 |
| LEGEND | (| PTION | 4 NOTES: | а | Assumes | selling | South U | Inion & C | ordavi | le Hall | | | | | | | | | |
| NEW USE | | | | | A STATE OF THE STA | | | | Offices | & Senior | Cente | r, with Fa | cilities | | | | | NE | T TOTAL |
| RENOVATION | | | | | Expansio | | | | | | | | | | | | | | |
| RENOVATION/ADDITION | | | | | | | | nove to T | | | | | | | | | | | |
| EXISTING TO REMAIN | | | | e | Recreati | on & Yo | outh & Fo | amily mov | e to N | EW/OTH | R Buile | ding; som | ne overlap | with I | needed sp | pace is | utilize | d by the existing G | YM |
| NEW OR OTHER BUILDING | f OPTION 4A shows the school department moving to NEW/OTHER Building as well to occupy space; no use for | | | | | | | | | | | | use for Town Hou | se. | | | | | |
| MARKET ANALYSIS | Marke | et Anal | ysis will exp | lore t | he poten | tial use | s if the b | uilding is | sold. | For those | buildi | ngs | | | | | | | |
| | | | tention is n d best satis | | sell, mark | et <mark>an</mark> a | lysis will | explore p | otentio | al function | ns that | the | | | | | | | |

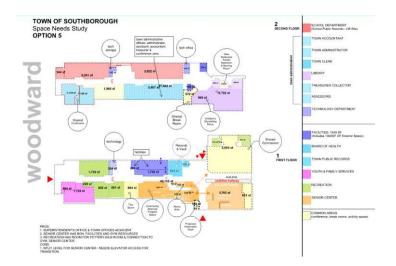






| OPTION 5 (Woodward) | | DEPA | ARTMENTS | | | | | | | | | | | | | | | | A = I |
|--------------------------------------|--|--|--------------------------------------|----------|------------------|------------|------------|-------------|------------|--------------------------|--|--------------------|------------|------------|----------------------------|------------|--------------|--|---------|
| BUILDINGS | ASSESSORS | CONSERVATION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS - | TECHNOLOGY | TOWN | TOWN | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | PUBLIC WORKS | NORTH- SOUTHBOROUGH SCHOOL DEPT. | LIBRARY |
| TOWN HOUSE | | 5 | 5 | 5 | | | , 7 | | | | | 5 | 5 | | | | | | |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | | | | |
| DPW OFFICES | | | | | | | | | | | | 7 | | | | | 5 | | |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | | |
| CORDAVILLE HALL (1st fir & basement) | | | | | | | | | | | | | | | | | | | |
| NEW OR OTHER BUILDING | 5 | | | | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | 5 | 5 | 5 | | 5 | 5 |
| LIBRARY | | | | | | | | | | | | | | | | | | | 5 |
| LEGEND | | OPTIO | N 4 NOTES: | | a Assume | s sellin | ig South I | Union & Co | ordav | ille Hall | | | | | | | | | |
| NEW USE | | | | | | | | e and mos | st Town | n Offices i | n Woo | dward. F | Permitting | j depai | rtments ir | 1 Town | House | ž | |
| RENOVATION | | | | | c Expansio | | | | | | | | | | 4 | | | | |
| RENOVATION/ADDITION | | | | | 7 | | | ns to schoo | | | | | | | | <u> </u> | | | 4 |
| EXISTING TO REMAIN | 4 | e Senior Center and Recreation moves to Woodward ; some space is shared (e.g. Gym) | | | | | | | | | | | | | | | | | |
| NEW OR OTHER BUILDING | | 1 | | | | | | oodward w | | | C. C | | ce. | | | | | | |
| MARKET ANALYSIS | | | ılysis will exp | | | | | | | | | | | | | | 1 | | 4 |
| | where the intention is not to sell, market analysis will explore potential private functions that the building could best satisfy. | | | | | | | | | | | | | | | | | | |









| CHART OF OPTIONS FOR BUILI | DING | USES | TOWN OF | SOUT | HBOROU | GH, M | A | fall 2021 | | | | | | | | | | | |
|--|-----------|--------------|--------------------------------------|----------|------------------|------------|--------------------|-----------------------|----------------------|--------------------------|---------------|--------------------|-----------|------------|----------------------------|------------|--------------|--|---------|
| OPTION 6 (Woodward) | 4 | DEPA | RTMENTS | | | | | | | | | | | | | | | | |
| BUILDINGS | ASSESSORS | CONSERVATION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS - | TECHNOLOGY | TOWN ACCOUNTANT | TOWN ADMINISTRATOR | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | PUBLIC WORKS | NORTH- SOUTHBOROUGH SCHOOL DEPT. | LIBRARY |
| TOWN HOUSE | | | | | | | | | | | | | | | | | | 6 | |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | | | | |
| DPW OFFICES | | | | | - | | | | _ | | | | | | | | 6 | | |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | | |
| CORDAVILLE HALL (1st flr & basement) | | | | | | | | | | | | | | | | | | | |
| NEW OR OTHER BUILDING | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | | 6 | 6 |
| LIBRARY | | | | | | | | | | | | 40. | | | | | | 72 | 6 |
| LEGEND | 7 (| OPTION | 4 NOTES: | а | Assume | s sellin | g South L | Jnion & C | ordavi | lle Hall | | | | | | | | | |
| NEW USE | | | | | | | | and mos | t Town | Offices i | n Woo | dward. P | ermitting | depai | tments ir | Town | House | . NET | TOTAL |
| RENOVATION | | | | | Expansio | | | | 47 - 144 - 144 - 144 | | | | | | | | | | |
| RENOVATION/ADDITION | _ | | | | | | (a) | s to schoo | | | | | | 17 | 01 | | | | |
| EXISTING TO REMAIN NEW OR OTHER BUILDING | | | | | | | | eation mo odward v | | | | | | 1 (e.g. (| oym) | | | | |
| MARKET ANALYSIS | Mark | et Ana | lysis will exp | | | | | | | | 10 0 DE 10 1 | | .e. | | | | | | |
| WANTEL AIVALION | where | e the in | tention is n could best | ot to | sell, mark | | | | | | | Step 1 | | | | | | | |



Option **7**

| OPTION 7A/B (Woodward) | | DEPA | RTMENTS | | | | 86 | | | W. | | | | | 200 | | | X9 | |
|---|---|------------------------|--------------------------------------|----------------------|---|------------|--------------------|-----------------------|------------|--------------------------|---------------------------------|---------------------------------|-------------------|------------|----------------------------|-----------------|--------------|---|---------|
| BUILDINGS | ASSESSORS | CONSERVATION | ECONOMIC DEVELOPMENT COMMITTEE | PLANNING | PUBLIC RECORDS - | TECHNOLOGY | TOWN ACCOUNTANT | TOWN ADMINISTRATOR | TOWN CLERK | TREASURER / COLLECTOR | SENIOR CENTER | BOARD OF HEALTH | BUILDING | FACILITIES | YOUTH & FAMILY SERVICES | RECREATION | PUBLIC WORKS | NORTH- SOUTHBOROUGH SCHOOL DEPT. | LIBRARY |
| TOWN HOUSE | | | | | | | | | | | | | | | | | | | 7 |
| SOUTH UNION BUILDING | | | | | | | | | | | | | | | | | | | |
| DPW OFFICES | | | K- | | | | | | | | | | | | | | 7 | | |
| MARGARET NEARY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | | | |
| CORDAVILLE HALL (1st flr & basement) | | | | | | | | | | | | | | | | | | | |
| NEW OR OTHER BUILDING | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | | 7 | |
| LIBRARY | | | | | | | | | | | | | | | | | | | 7 |
| LEGEND | _ | OPTION | 7 NOTES: | а | a Assumes selling South Union & Cordaville Hall | | | | | | | | | | | | | | |
| NEW USE | | | | | | | | nt's Office | e, Senic | or Center, | Recre | ation & A | LL Town | Offices | in Wood | ward. | | NET | TOTA |
| RENOVATION | | | | | Expansio | | | | | | | | | | | | | | |
| RENOVATION/ADDITION | | | | | 1000 | | | to schoo | | | ional c | or other u | se | | | | | | |
| EXISTING TO REMAIN | | | | | | | | s to Town | | | 4. | | 10 . 0 | | | | | | |
| NEW OR OTHER BUILDING | 200 | | | | | | | odward v | | | | | e (first fl | oor). | | | | | |
| MARKET ANALYSIS | Market Analysis will explore the potential uses to sell the buildings. For those buildings where the intention is not to sell, market analysis will explore potential private functions that the building could best satisfy. | | | | | | | | | | | | | | | | | | |
| TOWN OF SOUTHBOROUGH Space Needs Study OPTION 7 - Library Annex & Public Space (Children's Library | | en Houe - Second Flore | 2 SECOND FLOOR | COMMON A (conference | REAS break rooms, activity space | ×) | | | Needs S | | GH Tech Storage Office | Assessor & Economic Development | Facilities Office | .) | | 2 SECOND FLI | том | DOL DEPARTMENT N ACCOUNTANT N ADMINISTRATOR | |

fall 2021



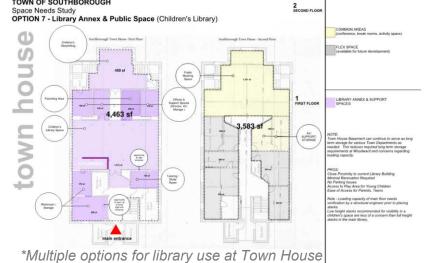
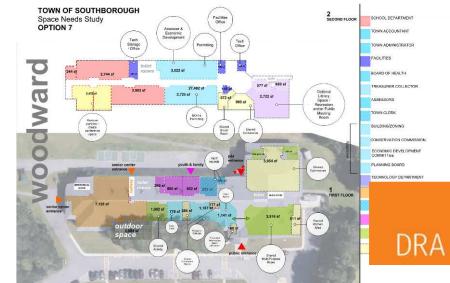


CHART OF OPTIONS FOR BUILDING USES TOWN OF SOUTHBOROUGH, MA



Southborough

program analysis

Option **7**

Children's Library Space

Workroom / Storage





Children's Storytelling

Southborough Town House - First Floor
Storytelling

Public Meeting Space
Space

1,391 st

160 st

146 st

14,463 sf

Tutoring /

2 SECOND FLOOR

FIRST FLOOR

COMMON AREAS (conference, break rooms, activity space)

FLEX SPACE (available for future development)

LIBRARY ANNEX & SUPPORT SPACES

NOTE

Town House Basement can continue to serve as long term storage for various Town Departments as needed. This reduces required long term storage requirements at Woodward and concerns regarding loading capacity.

PRO

Close Proximity to current Library Building Minimal Renovation Required No Parking Issues Access to Play Area for Young Children Ease of Access for Parents, Teens

Note - Loading capacity of main floor needs verification by a structural engineer prior to placing stacks.

Low height stacks recommended for visibility in a children's space are less of a concern than full height stacks in the main library.



main entrance



Southborough Space Needs

recommendations













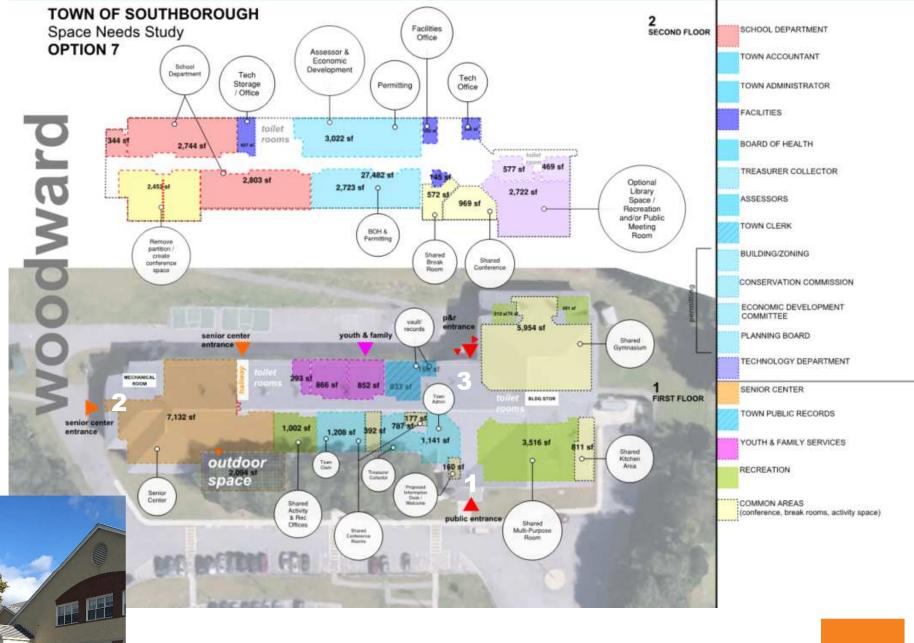


Southborough

program analysis









Southborough

program analysis

Option 7

WOODWARD Current parking:

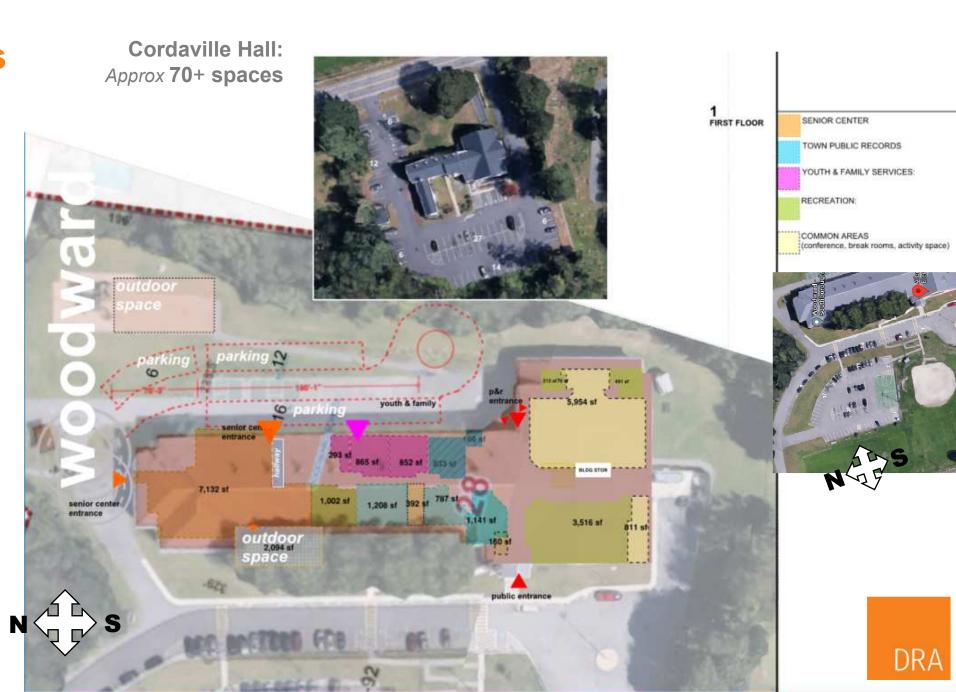
109 spaces

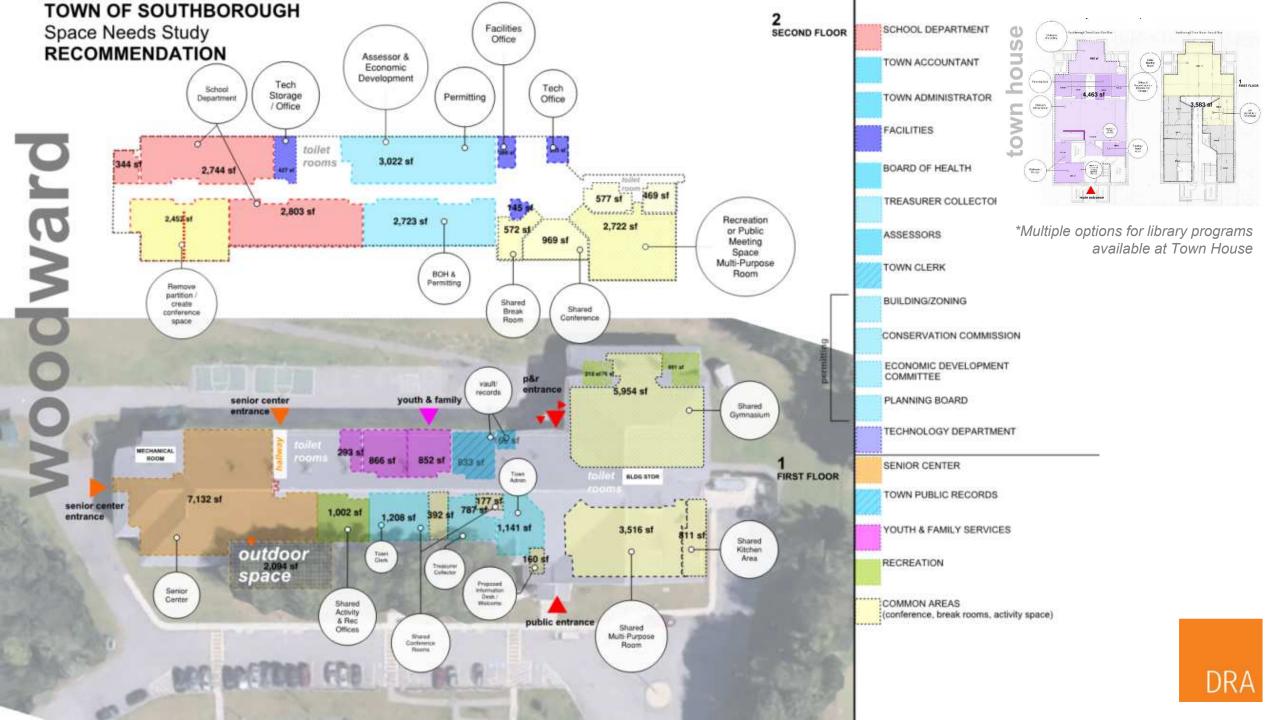
(not including circle)

Proposed Parking on East side of building:

34 spaces

(account for ADA parking & entrances)





Southborough look ahead 1 Kick-Off Meeting COLLECT 2 Distribute DRA's Survey Form 3 Develop Schedule for Dept. Head/Staff Meetings 4 Dept. Head/Staff Interviews (3-4 weeks) assessing collecting b 5 Assess existing Space Use **Review Existing Documents** Useable Space by Building Photographs Calculate Space Needs ASSESS Drawings/Measurement Spreadsheet Summary 6 Develop Dept Proximity Chart Summary of Investigation Basic Code Reviews process CONTRACTSIGNED 7 Develop Space Needs Report for each Dept. collaboration 8 Develop Floor Area Chart with Existing Areas and collecting a program analysis Current & Future Space Needs **Building Suitability PROJECT** 9 Review Useable Floor Areas for Existing Buildings Interviews - Dept. Staff **Layout Options** Utilization of Buildings **Building Use Options** Things we should know Spreadsheet Summary 10 Develop Chart Showing Different Scenarios for Meeting the Town's Space Needs Presentation of Findings Report - Determine most appropriate format 11 Recommend Building Use and Disposition Recommendations reporting 12 First Draft Submission **TOWN REVIEW &** REPORT COMMENTS Receive Comments and Adjust Report 13 Final Study Assessment Delivered 14 Three Meetings with Capital Planning Committee. Actual dates TBD. Capital Planning Committee Meeting



